

गणपति स्तुति (Ganapati Stuti)

वक्रतुंड महाकाय सूर्यकोटि समप्रभ
निर्विघ्नं कुरु मे देव सर्व कार्येषु सर्वदा ॥
शुक्लाम्बरधरं विष्णुं शशि वर्णं चतुर्भुजं
प्रसन्न वदनं ध्यायेत् सर्व विघ्नोपशान्तये ॥
अगजानन पद्मार्क गजाननमहर्निशं
अनेकदन्तं भक्तानाम् एकदन्तमुपास्महे ॥

यं शैवाः (yam shaivaH - invocation)

यं शैवास् समुपासते शिव इति ब्रह्मेति वेदान्तिनो
बौद्धा बुद्ध इति प्रमाणपटवः कर्तेति नैयायिकाः ।
अर्हन्नित्यथ जैनशासनरताः कर्मेति मीमांसकाः
सोयं नो विदधातु वाञ्छितफलं त्रैलोक्यनाथो विभुः ॥

या सृष्टिः स्रष्टुराद्या वहति विधिहुतं
या हविर्या च होत्री ये द्वे कालं विधत्तश्
श्रुतिविषयगुणा या स्थिता व्याप्य विश्वम् ।
यामाहुस् सर्वबीज-प्रकृतिरिति यया
प्राणिनः प्राणवन्तः प्रत्यक्षाभिः प्रपन्नस्

तनुभिरवतुवस्ताभिरष्टाभिरीशः ॥

ॐ असतो मा सद्गमय ।

तमसो मा ज्योतिर्गमय ।

मृत्योर्मा अमृतं गमय ।

ॐ शान्तिः शान्तिः शान्तिः ॥

vakratuṃḍa mahākāya sūryakoṭi samaprabha
nirvighnaṃ kuru me deva sarva kāryeṣu sarvadā ||
śuklāambaradharaṃ viṣṇuṃ śaśi varṇaṃ caturbhujam
prasanna vadaṇaṃ dhyāyet sarva vighnopaśāṃtaye ||
agajānana padmārkaṃ gajānanamaharniśaṃ
anekadantaṃ bhaktānām ekadantamupāsmahe ||

yaṃ śaivās samupāsatē śiva iti brahmēti vēdāntinah
bauddhā buddha iti pramāṇapaṭavaḥ kartēti naiyāyikāḥ |

arhannityatha jainaśāsanaratāḥ karmēti mīmāṃsakāḥ
sōyaṃ nō vidadhātu vāñchitaphalaṃ trailōkyanāthō vibhuḥ ||

yā sṛṣṭiḥ sraṣṭurādyā vahati vidhihutaṃ
yā haviryā ca hotrī ye dve kālaṃ vidhattaś
śrutiviṣayaguṇā yā sthitā vyāpya viśvam |
yāmāhus sarvabīja-prakṛtiriti yayā
prāṇinaḥ prāṇavantaḥ pratyakṣābhiḥ prapannas

tanubhiravatu vastābhiraṣṭābhirīśaḥ ||

oṃ asato mā sadgamaya |
tamaso mā jyotirgamaya |
mṛtyormā amṛtaṃ gamaya |
oṃ śāntiḥ śāntiḥ śāntiḥ || (3)

Meaning:

vakratuṃḍa

O Lord with a trunk that is curved, one who has a huge body, one who has the brilliance of millions of suns, please make all my actions free of any obstacles.

I meditate upon Lord Ganesha, who wears a white garment, who is all-pervading, who has a moon-like bright complexion, who is four-armed, who has an ever-smiling face so he can remove all obstacles in my efforts.

I meditate always (day and night) upon Lord Ganesha, who has a single tusk, who is the giver of many boons to the devotees, on seeing whose elephant face, mother Parvati's face lights up just like the lotus opens up seeing the sun.

yaṃ śaivāḥ

May Hari, the Lord of the three lokas (worlds), whom the Shaivas worship as Shiva, the Vedantins as Brahman (Absolute), the Buddhists as Buddha, the Logicians, who are smart in the means of knowledge, as the creator, devotees of Jaina tradition as Arhat, and the Mimansakas as karma, grant us our cherished desire.

yā sṛṣṭiḥ

May the Lord, endowed with these eight visible forms, protect you:

- That which is the first creation of BrahmA – Water

- That which conveys to the gods the oblations offered in the sacrificial rites (Fire/agni)
- That who is the sacrificer (yajamAna)
- Those two that regulate time (sun and the moon)
- That which has sound for its quality and pervades the universe (Ether)
- That which they call the source of all seeds (Earth)
- That by which all living creatures are able to breathe (Air)